**MEMBERSHIP/RECRUITMENT AWARD RULES**

**OREGON STATE COUNCIL**

(Deadline is April 1st)

**AWARDS:** Certificates will be awarded to the First, Second and Third place entries.

In the event of a tie, duplicate certificates will be given.

**Entry Requirements for Membership Award**

1. Entries must be postmarked on or before April 1st or they will be disqualified.
2. The entry must be typed in outline essay form, labeled “Membership/Recruitment Report”, and include the chapter name, number, city, state and year.
3. Only the current year’s (April 1st to March 31st) activities and projects may be included.
4. Do **NOT** make the report flowery or wordy. **BE BRIEF!**
5. **Send three (3) copies, or email** the report to the State Council 1st Vice President
6. Ten (10) points will be given for meeting the above requirements.

**Entries will be judged on the following guidelines (No Maximum Point Limit)**

1. **Outline for Membership/Recruitment Program (Total 130 Points)**
2. Calendar 10 Points
3. Theme 10 Points
4. Program Events – briefly described 50 Points
5. Social Functions
6. Model Meeting
7. Scope of ESA
8. New Member Ceremony
9. New Member Training (Orientation)
10. Show (or describe) Favors and Invitations 15 Points
11. How the theme was carried out through the Program 10 Points
12. How the Chapter integrated new Member(s) into the Chapter 35 Points
13. **Members**
14. New Members Each Member 5 Points
15. Member Reinstated Each Member 5 Points
16. Members added through a Sister Chapter Each Member 5 Points