**Oregon State Council**

**Educational Report Form**

**Cover Page**

1. Chapter Name, Number City and year
2. This year’s Educational Theme
3. Number of Members in the Chapter
4. Educational Chairmen’s Name
5. Address

**Each educational program requires the following for each educational:**

1. Topic of this Program
2. Date of Presentation
3. Presenter’s Name
4. Method of Presentation (Check all that apply)

      Oral Report

      Guest Speaker (Who and Title. If any)

      Visual Aid Program (Kind and type)

      Field Trip (Where)

      Reference Listing(s) (Book or Magazine)

      Other (Explain – internet, pamphlets, etc.)

**Summary**: (Briefly summarize the program and attach a more complete narrative or outline stating all major points emphasized so the program can be easily understood)

**Please send to:** **State Educational Director**